



Handling Each Other Correctly

The Sin Issue - We all Have it.

1 John 1:8-10 (NKJV)

[8] If we say that we have no sin, we deceive ourselves, and the truth is not in us. [9] If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. [10] If we say that we have not sinned, we make Him a liar, and His word is not in us.

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1 John 3:7-9 (AMP)

[7] Boys (lads), let no one deceive and lead you astray. He who practices righteousness [who is upright, conforming to the divine will in purpose, thought, and action, living a consistently conscientious life] is righteous, even as He is righteous.

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[8] [But] he who commits sin [who practices evildoing] is of the devil [takes his character from the evil one], for the devil has sinned (violated the divine law) from the beginning. The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and dissolve) the works the devil [has done].



What is Sin?

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#1 - Hamartia. (#266 - Strongs) This is the word that is used most often in the New Testament for sin.

Thayers Definitions:

- 1) A Failing to Hit the Mark, an Error**
- 2) Sinning, whether it occurs by Omission or Commission**
- 3) Sinning in thought, feeling, speech, or action**
- 4) Sin as a power exercising dominion over man**
- 5) That which is done wrong (committed or resultant sin), an offense, a violation of the divine law in thought or in act.**

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#2 - Hamartano. (#264 - Strongs)

Thayers Definitions:

- 1) As a verb, it means to Miss the Mark”
- 2) To miss and wander from the path of uprightness and honor
- 3) To do or go wrong

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#3 - Hamartema. (#265 - Strongs)

Thayers Definition:

- 1) An act of disobedience to divine law”

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Hebrews 3:7-4:2 (NKJV)

[7] Therefore, as the Holy Spirit says: “Today, if you will hear His voice, [8] Do not harden your hearts as in the rebellion, In the day of trial in the wilderness, [9] Where your fathers tested Me, tried Me, And saw My works forty years.

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[10] Therefore I was angry with that generation, And said, ‘They always go astray in their heart, And they have not known My ways.’ [11] So I swore in My wrath, ‘They shall not enter My rest.’”

[12] Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; [13] but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin.

[14] For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, [15] while it is said: “Today, if you will hear His voice, Do not harden your hearts as in the rebellion.”

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[16] For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? [17] Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness? [18] And to whom did He swear that they would not enter His rest, but to those who did not obey? [19] So we see that they could not enter in because of unbelief.

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[1] Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. [2] For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

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Hebrews 4:11 (NKJV)

[11] Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

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How Christians Relate With Each Other.

#1 -Deals specifically with having wrong attitudes with other believers and taking communion in that condition.

#2 -Deals with having wrong attitudes and attacking /Judging / criticizing (talking about) other Christians concerning something in their lives / how they live.

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1 Corinthians 11:17-22 (NIV)

[17] In the following directives I have no praise for you, for your meetings do more harm than good. [18] In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it.

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[20] When you come together, it is not the Lord's Supper you eat, [21] for as you eat, each of you goes ahead without waiting for anybody else. One remains hungry, another gets drunk.

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[22] Don't you have homes to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I praise you for this? Certainly not!

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1 Corinthians 11:27-34 (NIV)

[27] Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. [28] A man ought to examine himself before he eats of the bread and drinks of the cup.

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[29] For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. [30] That is why many among you are weak and sick, and a number of you have fallen asleep.

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[31] But if we judged ourselves, we would not come under judgment. [32] When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

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[33] So then, my brothers, when you come together to eat, wait for each other. [34] If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment.

And when I come I will give further directions.

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Deals with having wrong attitudes and attacking / judging / criticizing (talking about) other christians concerning something in their lives / how they live.

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Some things God considers more Holy (Set Apart to Him) and Anointed - than others. The Problem is: we don't know what God considers Holy & Anointed. So, it's best to leave it in God's hands and belittle or come against anyone.

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#1 - Children of Israel.

Psalms 105:11-15 (NIV)

[11] "To you I will give the land of Canaan as the portion you will inherit." [12] When they were but few in number, few indeed, and strangers in it, [13] they wandered from nation to nation, from one kingdom to another.

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[14] He allowed no one to oppress them; for their sake he rebuked kings:

[15] “Do not touch my anointed ones; do my prophets no harm.”

> Taking them to the promised land was the Holy Thing.

> The Anointed were all the people.

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#2 - Moses leading the Israelites to the promised land.

Numbers 12:1-2 (NIV)

[1] Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. [2] “Has the LORD spoken only through Moses?” they asked. “Hasn't he also spoken through us?” And the LORD heard this.

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The Israelites Rebel, want to go back to Egypt. They try stoning (killing) Moses and Aaron (Numbers 14)

Koran, Dathan, and Abiram & 250 men (Numbers 16)

> Moses Leadership was the Holy Thing.

> Moses was the Anointed.

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#3 - David and Saul.

1 Samuel 24:1-6 (NIV)

[1] After Saul returned from pursuing the Philistines, he was told, “David is in the Desert of En Gedi.” [2]

So Saul took three thousand chosen men from all Israel and set out to look for David and his men near the Craggs of the Wild Goats.

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[3] He came to the sheep pens along the way; a cave was there, and Saul went in to relieve himself. David and his men were far back in the cave. [4] The men said, "This is the day the LORD spoke of when he said to you, 'I will give your enemy into your hands for you to deal with as you wish.'" Then David crept up unnoticed and cut off a corner of Saul's robe.

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[5] Afterward, David was conscience-stricken for having cut off a corner of his robe. [6] He said to his men, "The LORD forbid that I should do such a thing to my master, the LORD's anointed, or lift my hand against him; for he is the anointed of the LORD."

> The Kingship, God considered very Holy.

> Saul was the Anointed.

#4 - Eve in the Garden and the Tree (Genesis 3)

- > The Tree of Life was the Holy Thing.**
- > God and his word was the Anointed.**

#5 - Elisha and the Young People & the 2 Bears

(2 Kings 2:23-24)

- > Making fun of Elisha and his being bald was the Holy Thing.**
- > Elisha was the Anointed.**

#6 - David and the Mrs. (Michal). (2 Samuel 6)

- > David's Worship was the Holy Thing**
- > David was the Anointed.**

#7 - Ananias and Saphira (Acts 5)

- > The Money for the Land was the Holy Thing.....**
- > Peter says the Holy Spirit was the one lied to, so the Spirit would have been the Anointed.**

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When something is considered Holy by God, there is someone it's operating through. That person is the Anointed.

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When God considers something Holy, and the Anointed person it's happening to is:

- Criticized, Talked Negatively about, Verbally Attacked, Bad Attitudes, Judged, Declaring the opposite of what God has Declared.**
- No matter who they are. (But they're living for God.)**
- The person touching it is judged.**

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**#8 - Developing an Attitude against other believers
and not respecting them as fellow christians. (1 Cor.
11)**

**(Without “Discerning / recognizing the Body of the
Lord”) and taking Communion in that mental state /
attitude.**

- > The Communion is the Holy Thing.**
- > The People / Body are the Anointed.**

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Out of touching the Holy Thing / Anointed comes:
- Weakness, Sickness, and Death