

# Loss of the Supernatural

**Mary spoke 4 messages:**

- **Hear**
- **See**
- **Say**
- **Do**

# How Christians Treat Each Other:


- 1) Deals specifically with having wrong attitudes with other believers and taking communion in that condition.
- 2) Deals with having wrong attitudes and attacking/ judging / criticizing (talking about) other Christians concerning something in their lives /how they live.

## Hebrews 12:2-13 (NIV)


[2] Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. [3] Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

[4] In your struggle against sin, you have not yet resisted to the point of shedding your blood. [5] And you have forgotten that word of encouragement that addresses you as sons:


“My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, [6] because the Lord disciplines those he loves, and he punishes everyone he accepts as a son.” [7] Endure [“hardship as” - not in Greek] discipline; God is treating you as sons. For what son is not disciplined by his father? [8] If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.




**[9] Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live! [10] Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness.**



**[11] No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.**



**[12] Therefore, strengthen your feeble arms and weak knees. [13] “Make level paths for your feet,” so that the lame may not be disabled, but rather healed.**



**God disciplines us at times in connection with overcoming sin.**

**It revolves around the concept of: Illegitimate Sons**





**The Message that explains this:**


**Series: “God’s Loving Discipline”**

**(#12) “Illegitimate Sons and Discipline” (4/7/19)**




**How do we know we’re being  
Disciplined?**

**1. The loss of the supernatural in our lives.**



**[11] No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.**



**[12] Therefore, strengthen your feeble arms and weak knees. [13] “Make level paths for your feet,” so that the lame may not be disabled, but rather healed.**

# Mary spoke 4 messages: (Basic Foundation of Faith)

- a. Hear
- b. See
- c. Say
- d. Do

- Apply that to sin.

## Genesis 4:7 (NKJV)

[7] “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”



## Genesis 4:7 (AMP)

[7] If you do well, will you not be accepted? And if you do not do well, sin crouches at your door; its desire is for you, but you must master it.

## Romans 6:11-18 (AMP)

- ▶ [11] Even so consider yourselves also dead to sin and your relation to it broken, but alive to God [living in unbroken fellowship with Him] in Christ Jesus. [12] Let not sin therefore rule as king in your mortal (short-lived, perishable) bodies, to make you yield to its cravings and be subject to its lusts and evil passions.

## Romans 6:11-18 (AMP)

- ▶ [13] Do not continue offering or yielding your bodily members [and faculties] to sin as instruments (tools) of wickedness. But offer and yield yourselves to God as though you have been raised from the dead to [perpetual] life, and your bodily members [and faculties] to God, presenting them as implements of righteousness.

## Romans 6:11-18 (AMP)

- ▶ [14] For sin shall not [any longer] exert dominion over you, since now you are not under Law [as slaves], but under grace [as subjects of God's favor and mercy]. [15] What then [are we to conclude]? Shall we sin because we live not under Law but under God's favor and mercy? Certainly not!

## Romans 6:11-18 (AMP)

- ▶ [16] Do you not know that if you continually surrender yourselves to anyone to do his will, you are the slaves of him whom you obey, whether that be to sin, which leads to death, or to obedience which leads to righteousness (right doing and right standing with God)?

## Romans 6:11-18 (AMP)

- ▶ [17] But thank God, though you were once slaves of sin, you have become obedient with all your heart to the standard of teaching in which you were instructed and to which you were committed. [18] And having been set free from sin, you have become the servants of righteousness (of conformity to the divine will in thought, purpose, and action).

# Let's use what we've learned.

## a. Word of Faith is in our mouth.

- God's example: Romans 4:16-17)

- (v. 16) The Promise: "Sin shall not be your master for we are not under law..."

- (v. 17) Call those things that are not.... were"

## b. Command & Demand.

## c. Bind & Loose. (Yes and No)

Apply: Using our Faith: Believe in Heart

Speak with Mouth