

What we're going to look at in this Sub-Series is:

- The 'Operation' of the Holy Spirit.

## **Operation: What does he do?**

# How does he operate / function? What are his jobs? How does he relate with us?

### **ONLY 25 PERCENT OF AMERICAN CHRISTIANS BELIEVE IN THE EXISTENCE** OF THE HOLY SPIRIT. IN PART BECAUSE THEY'VE **RELEGATED THEMSELVES** TO THE SIDELINES AS MERE "EXTRAS" IN GOD'S **KINGDOM WORK. BUT HERE'S** HOW THE HOLY SPIRIT GIVES **US ETERNAL SIGNIFICANCE.**

u can't believe in all that Spirit mumbo-jumbo!" my friend Kevin said. We were having an intense conversation over whether the Holy Spirit was real or not.

"Just seems like a bunch of non-," he groused, rolling his eyes and

sense," he groused, rolling his eyes and folding his arms. Now, Kevin wasn't a hardened atheist or a confused agnostic. He was a self-identified believer in Jesus who went to church with his family on occasion. He had no problem relating to God as a haven/y Father or believing that Jesus died for his sins. But the notion that God is presently a work in us by the

died for his sins. But the notion that God is presently at work in us by the person of the Holy Spiris sounded like religious jargon to him. We may be tempred to chalk this up as an extreme case. Regrettably this example is the rule, not the exception. The Barna Group found that only 25 percent of American Christians believe charismamag.com

#### I GIFTS OF THE SPIRIT

in the existence of the Holy Spirit Barna also found that younger generations were less likely to believe in and engage with the Spirit. This statistic is alarming when we consider the mass exodus from church life among 18- to 34-year-olds in America. This means that for most pro-fessing Christians the Holy Spirit is nothing more than a symbol of the faith—a dove on a stained-glass window. This "Spirit-less" version of Christianity is dan-grous for several reasons. *First, it compromises biblical truth, lesus told* Nicodemus that unless he was born again by

First, it compromise biblied rands, lesus tod Niccolemus that unless he was born again by the Spirit, he would never enter God's kingdom (John 33, 5-8). The chutch was born on the Day of Pentecost, when the Spirit of God baptized and filled every believer (Acs 2.2). The Christian futh is a lor of things, but it is moting without the Spirit. We may engave His name in the bedrock of our historic creds, but without His presence was an cot of Christ at all. More and Spirit-less Christianti is presence family religion. It is a living, active and historic creds, but without His presence family religion. It is a living, active and historic creds, but without Histor a nice family religion. It is a living, active and historic distribution that makes us feel better when we're sad. If we make the misted of treating the Spirit as nothing more than a theological abstraction, an antorphous concept or a vague idea, we will urcerly fail to disciple the matin it pen-

#### BY JEFF KENNEDY

We've ignored Him as a present reality in our mids even while insisting that parishioners learn rightly about Him. In effect, we've barred would-be workship-pers and ministers of the gasped from the fullness of the Spirit's experience while teaching them the Apostle's Creed. Though the reasons for this are mul-difaceted, a prominent culprit is a par-ticularly fully paradigm that dominates American churches today. Somehow we've bought into the idea that there are upperstar ministers who are gifted by the Holy Spirit to do Godi' "real" work— and then there's the rest of us. Let me capitain.

Let me explain.

#### **Red-Shirt Christians**

Red-Shirt Christians As kid, I was mesmrized by the cuit classic YV show Sar Trée. I wanted to be Captain Kirk and command the starship Energine. I wanted to spend my life as an intrepid explorer, voyaging through space, going on away missions, meeting new aliens, killing Kingons— all with inspiring theme music playing in the background. After watching the first 20 episodes of Sart Trée. I began to notice certain patterns in the show. Almost every epi-sode had a crisis of cosmic scope where the spacesibip Enterprine was threatened

the spaceship Enterprise was threatened with destruction and Kirk and Spock with destruction and Kirk and Spock had to figure out an ingenious solution. And no episode would be complete without an away team beaming down to the planet surface. The away teams usu-ally consisted of Kirk in a khaki shirt, Spock and McCoy in blue shirts, and a cruthe of neuring nurder in used shires. Spock and McCoy in blue shirts, and a couple of security guards in red shirts. I noticed the red-shirt security officers almost never came back from away missions bur would get killed by the bad guys. The main characters always seemed to be smart enough or fortunat enough to cheat death. But those poor red-shirt guys just couldn't keep up. At some point the show's creators decided will utterfy fail to disciple the nations and the next generation. This is wait in Jetu-salem for the Enther's promise-Gods empowering presence (Acst 1:4-8). Take the Holy Spirit away from the church. How daw get here? 1 suggest that the widspread incredulity of the next generation is the fruit of the presence increases always the field spirit away from the church.

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Even though they are one: Each of the Trinity: Father, Son, and Holy Spirit operate and relate differently with the human race.

- 1. Each one has their jobs / office.
- 2. In most areas, they don't cross the lines of doing each others work.
- 3. Because they're one: most things (attitudes, desires, attributes, abilities, etc.) about God are the same with all of them, but each one relates with man the same, and differently.
  - a. We'll talk a little more about that next Sunday.

**#1 – Understanding God.** 

(Attributes and Characteristics that apply to all Three)

- #2 Understanding the Father, Son, & Holy Spirit (Primary Focus: The Father)
- #3 Understanding the Father, Son, & Holy Spirit (Primary Focus: The Son)
- #4 Understanding the Father, Son, & Holy Spirit (Primary Focus: The Holy Spirit)