



# Knowing God

## KNOWING HIM:

**Philippians 3:8-10 (NKJV)**

**[8] Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ**

**[9] and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; [10] that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,**

## **KNOWN BY HIM:**

**Matthew 7:21-23 (NKJV)**

**[21] "Not everyone who says to Me, 'Lord, Lord, 'shall enter the kingdom of heaven, but he who does the will of My Father in heaven. [22] "Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'**

**[23] “And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!”**

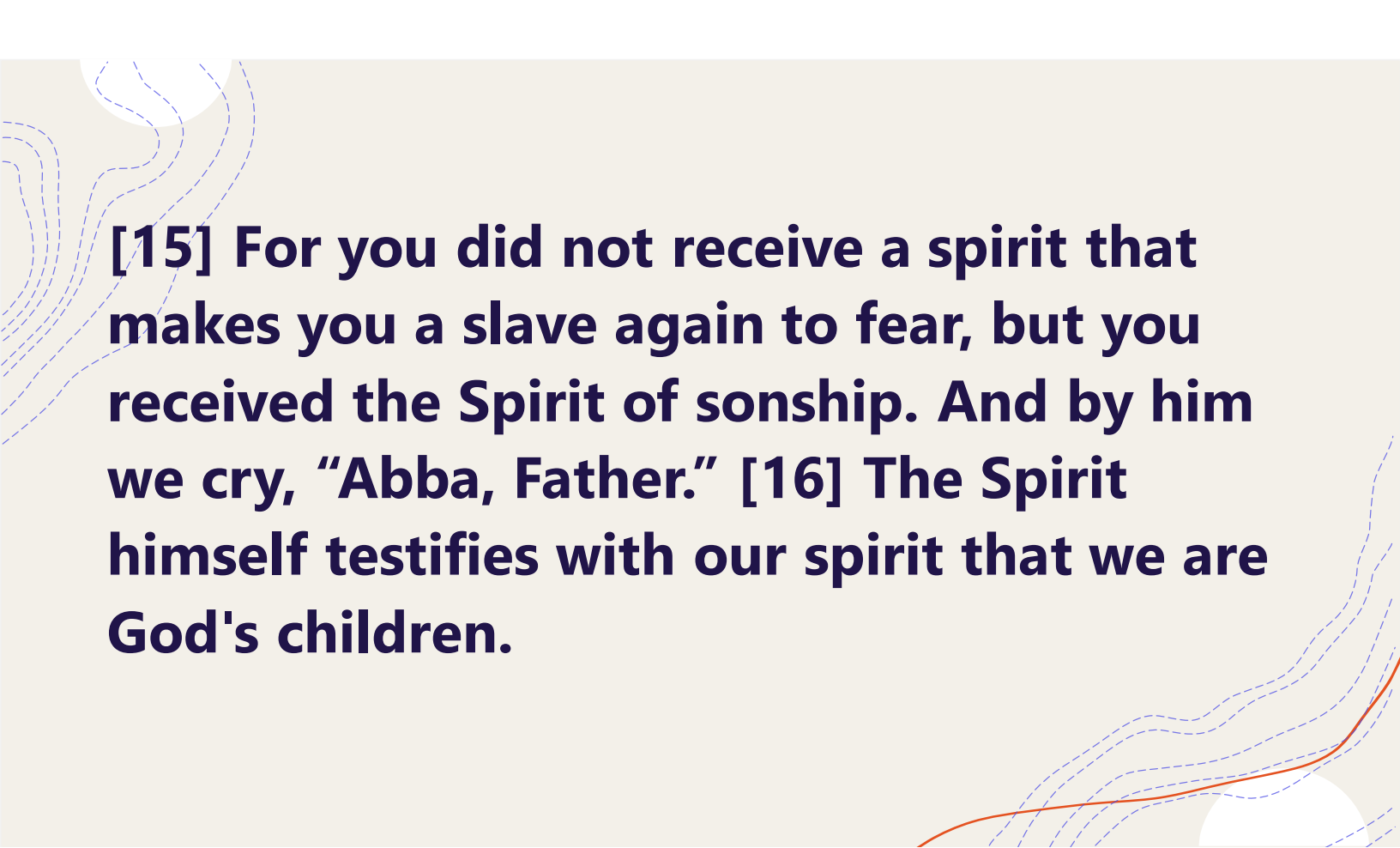
## **2 Timothy 2:19-21 (NKJV)**

**[19] Nevertheless the solid foundation of God stands, having this seal: “The Lord knows those who are His,” and, “Let everyone who names the name of Christ depart from iniquity.”**

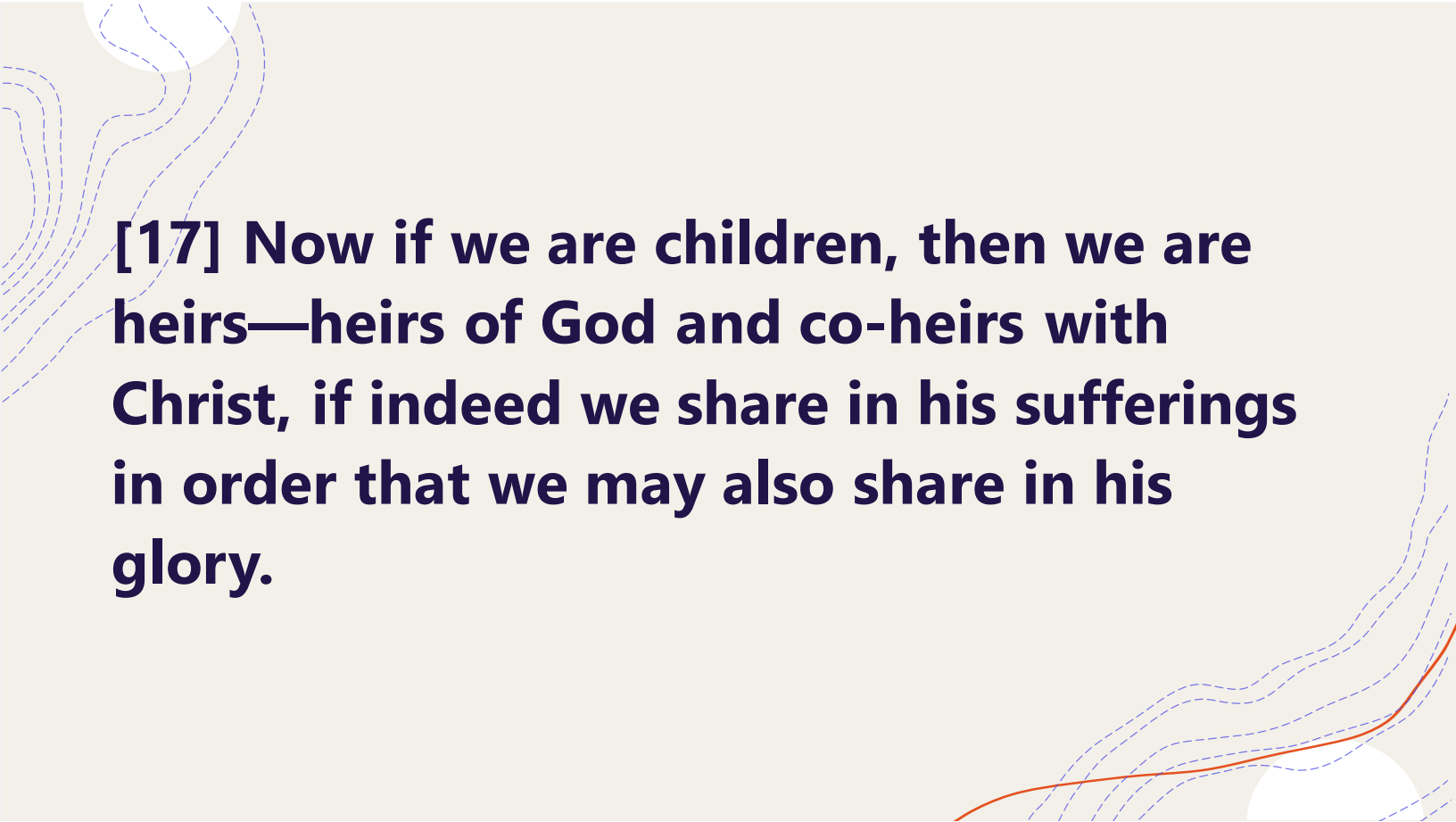
**[20] But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. [21] Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.**

### **Romans 8:13-17 (NIV)**

**[13] For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, [14] because those who are led by the Spirit of God are sons of God.**

The background of the top section features a light beige color with decorative elements on the left and right sides. On the left, there are several concentric, wavy lines in a light blue color, resembling a topographic map or a stylized cloud. On the right, there are similar wavy lines in a light blue color, with a solid orange line running through them. A white circle is partially visible in the top right corner.

**[15] For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, “Abba, Father.” [16] The Spirit himself testifies with our spirit that we are God's children.**

The background of the bottom section is identical to the top section, featuring a light beige color with decorative wavy lines in light blue and orange, and a white circle in the bottom right corner.

**[17] Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.**

## **Hebrews 10:5-7 (NIV)**

**[5] Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; [6] with burnt offerings and sin offerings you were not pleased. [7] Then I said, 'Here I am—it is written about me in the scroll— I have come to do your will, O God.'"**

## **Psalms 40:6-8 (NIV)**

**[6] Sacrifice and offering you did not desire, but my ears you have pierced [Hebrew; Septuagint but a body you have prepared for me]; burnt offerings and sin offerings you did not require.**

**> "my ears you have pierced"**

**(Bond slave--Exodus 21:5-6)**

**[7] Then I said, “Here I am, I have come—  
it is written about me in the scroll. [Or  
come / with the scroll written for me]**

**[8] I desire to do your will, O my God.....  
[Hebrews 10:5-7]**

### **Romans 5:1-2 (NIV)**

**[1] Therefore, since we have been justified  
through faith, we have peace with God  
through our Lord Jesus Christ, [2] through  
whom we have gained access by faith into  
this grace in which we now stand. And we  
rejoice in the hope of the glory of God.**

## **Romans 5:6-11 (NIV)**

**[6] You see, at just the right time, when we were still powerless, Christ died for the ungodly. [7] Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. [8] But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.**

**[9] Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! [10] For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!**



**[11] Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.**

**Ephesians 2:11-19 (AMP)**

**[11] Therefore, remember that at one time you were Gentiles (heathens) in the flesh, called Uncircumcision by those who called themselves Circumcision, [itself a mere mark] in the flesh made by human hands.**

**[12] [Remember] that you were at that time separated (living apart) from Christ [excluded from all part in Him], utterly estranged and outlawed from the rights of Israel as a nation, and strangers with no share in the sacred compacts of the [Messianic] promise [with no knowledge of or right in God's agreements, His covenants]. And you had no hope (no promise); you were in the world without God.**

**[13] But now in Christ Jesus, you who once were [so] far away, through (by, in) the blood of Christ have been brought near.**

**[14] For He is [Himself] our peace (our bond of unity and harmony). He has made us both [Jew and Gentile] one [body], and has broken down (destroyed, abolished) the hostile dividing wall between us,**

**[15] By abolishing in His [own crucified] flesh the enmity [caused by] the Law with its decrees and ordinances [which He annulled]; that He from the two might create in Himself one new man [one new quality of humanity out of the two], so making peace.**

**[16] And [He designed] to reconcile to God both [Jew and Gentile, united] in a single body by means of His cross, thereby killing the mutual enmity and bringing the feud to an end. [17] And He came and preached the glad tidings of peace to you who were afar off and [peace] to those who were near. [Isa 57:19.]**

**[18] For it is through Him that we both [whether far off or near] now have an introduction (access) by one [Holy] Spirit to the Father [so that we are able to approach Him].**

**[19] Therefore you are no longer outsiders (exiles, migrants, and aliens, excluded from the rights of citizens), but you now share citizenship with the saints (God's own people, consecrated and set apart for Himself); and you belong to God's [own] household.**

## **Ephesians 2:22 (AMP)**

**[22] In Him [and in fellowship with one another] you yourselves also are being built up [into this structure] with the rest, to form a fixed abode (dwelling place) of God in (by, through) the Spirit.**

## **Daniel 11:32 (AMP)**

**[32] And such as violate the covenant he shall pervert and seduce with flatteries, but the people who know their God shall prove themselves strong and shall stand firm and do exploits [for God].**

## **Philippians 3:7-11 (NIV)**

**[7] But whatever was to my profit I now consider loss for the sake of Christ. [8]**

**What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ**