

1 JOHN 2:2 (62 Versions) - Made it into a PDF for the service.

KJ21

And He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

ASV

and he is the propitiation for our sins; and not for ours only, but also for the whole world.

AMP

And He [that same Jesus] is the propitiation for our sins [the atoning sacrifice that holds back the wrath of God that would otherwise be directed at us because of our sinful nature—our worldliness, our lifestyle]; and not for ours alone, but also for [the sins of all believers throughout] the whole world.

AMPC

And He [that same Jesus Himself] is the propitiation (the atoning sacrifice) for our sins, and not for ours alone but also for [the sins of] the whole world.

BRG

And he is the propitiation for our sins: and not for our's only, but also for *the sins of* the whole world.

CSB

He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.

CEB

He is God's way of dealing with our sins, not only ours but the sins of the whole world.

CJB

Also, he is the *kapparah* for our sins — and not only for ours, but also for those of the whole world.

## CEV

Christ is the sacrifice that takes away our sins and the sins of all the world's people.

## DARBY

and \*he\* is the propitiation for our sins; but not for ours alone, but also for the whole world.

## DLNT

And He Himself is *the* satisfaction for our sins; and not for ours only, but also for the whole world's.

## DRA

And he is the propitiation for our sins: and not for ours only, but also for those of the whole world.

## ERV

Jesus is the way our sins are taken away. And he is the way all people can have their sins taken away too.

## EHV

He is the atoning sacrifice for our sins, and not only for ours but also for the whole world.

## ESV

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

## ESVUK

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

EXB

He died in our place to take away [is the atoning sacrifice/τpropitiation for] our sins [his death pays the penalty and removes God's anger from us; 4:10; Rom. 3:25; Heb. 2:17], and not only our sins but the sins of all people [the whole world].

GNV

And he is the reconciliation for our sins: and not for ours only, but also for *the sins* of the whole world.

GW

He is the payment for our sins, and not only for our sins, but also for the sins of the whole world.

GNT

And Christ himself is the means by which our sins are forgiven, and not our sins only, but also the sins of everyone.

HCSB

He Himself is the propitiation for our sins, and not only for ours, but also for those of the whole world.

ICB

Jesus died in our place to take away our sins. And Jesus is the way that all people can have their sins taken away, too.

ISV

It is he who is the atoning sacrifice for our sins, and not for ours only, but also for the whole world's.

## PHILLIPS

I write these things to you (may I call you “my children”—for that’s how I think of you), to help you to avoid sin. But if a man should sin, remember that our advocate before the Father is Jesus Christ the righteous, the one who made personal atonement for our sins (and for those of the rest of the world as well).

## JUB

and he is the reconciliation for our sins, and not for ours only, but also for *the sins of* the whole world.

## KJV

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

## AKJV

and he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

## LSB

and He Himself is the propitiation for our sins, and not for ours only, but also for *those of* the whole world.

## LEB

and he is the propitiation for our sins, and not for ours only, but also for *the sins of* the whole world.

## TLB

He is the one who took God’s wrath against our sins upon himself and brought us into fellowship with God; and he is the forgiveness for our sins, and not only ours but all the world’s.

MSG

I write this, dear children, to guide you out of sin. But if anyone does sin, we have a Priest-Friend in the presence of the Father: Jesus Christ, righteous Jesus. When he served as a sacrifice for our sins, he solved the sin problem for good—not only ours, but the whole world's. Here's how we can be sure that we know God in the right way: Keep his commandments.

MEV

He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

MOUNCE

· He is the propitiation for · our sins, and not for · ours only, but also for those of the entire world.

NOG

He is the payment for our sins, and not only for our sins, but also for the sins of the whole world.

NABRE

He is expiation for our sins, and not for our sins only but for those of the whole world.

NASB

and He Himself is the propitiation for our sins; and not for ours only, but also for *the sins of* the whole world.

NASB1995

and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.

NCB

He is himself the sacrifice for our sins— and not only for our sins but also for the sins of the whole world.

NCV

He died in our place to take away our sins, and not only our sins but the sins of all people.

NET

and he himself is the atoning sacrifice for our sins, and not only for our sins but also for the whole world.

NIRV

He gave his life to pay for our sins. But he not only paid for our sins. He also paid for the sins of the whole world.

NIV

He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

NIVUK

He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

NKJV

And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

NLV

He paid for our sins with His own blood. He did not pay for ours only, but for the sins of the whole world.

NLT

He himself is the sacrifice that atones for our sins—and not only our sins but the sins of all the world.

NMB

and he is the propitiation for our sins; and not for our sins only, but also for the sins of all the world.

### NRSVA

and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

### NRSVACE

and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

### NRSVCE

and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

### NRSVUE

and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

### NTE

He is the sacrifice which atones for our sins – and not ours only, either, but those of the whole world.

### OJB

And he is the kapporah for chattoteinu, not for ours only, but also for the kol HaOlam Haze. [VAYIKRA 5:15; YESHAYAH 53:10]

### RGT

And He is the reconciliation for our sins; and not only for ours, but also for the whole world.

### RSV

and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

### RSVCE

and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

### TLV

He is the atonement for our sins, and not only for our sins but also for the whole world.

### VOICE

It was through His sacrificial death that our sins were atoned. But He did not stop there—He died for the sins of the whole world.

### WEB

And he is the atoning sacrifice for our sins, and not for ours only, but also for the whole world.

### WE

He himself is the sacrifice God offered to pay for the wrong we have done. And he pays for the wrong things all people in all the world have done.

### WYC

and he is the forgiveness for our sins; and not only for our *sins* [and he is helping for our sins; soothly not only for ours], but also for *the sins* of all the world.

### YLT

and he -- he is a propitiation for our sins, and not for ours only, but also for the whole world.

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