



## ETERNAL SECURITY

**Does the Father Elect / Choose people?**

**> Yes.**

**Does he choose them for Heaven or Hell?**

**> No.**

**His desire is ALL would be saved.**

**We looked at : The Father & Anger**

**The Father and Hate**

**The Father Hardening people**

**We looked at Predestination.**

**- Does God have a Destiny / plan for our lives that he wants us to live in. (YES)**

**Do we have a choice whether we'll live in that plan or not. (YES)**

**>> Calvin says NO.**

**Romans 9:15-16 (NKJV)**

**[15] For He says to Moses, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion." [16] So then it is not of him who wills, nor of him who runs, but of God who shows mercy.**

## **What Are the Five Points of Calvinism? (TULIP)**

- 1. T - Stands for Total Depravity**
- 2. U - Stands for Unconditional Election**
- 3. L - Stands for Limited Atonement**
- 4. I - Stands for Irresistible Grace**
- 5. P - Stands for Perseverance of the Saints**

**>#1-#4: God Choosing People to be Saved,  
or Not.**

**>#5: Eternal Security.**

**I. What is Eternal Security? (Once saved, always saved)**

**5. P - Stands for Perseverance of the Saints**

**Calvinism teaches that the Elect cannot lose their salvation. Because salvation is the work of God the Father; Jesus Christ, the Savior; and the Holy Spirit, it cannot be thwarted. None whom God has called will be lost, they are eternally secure.**

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**The precise ones God has elected and drawn to Himself through the Holy Spirit will persevere in faith. None whom God has elected will be lost; they are eternally secure (John 10:27-29; Romans 8:1, 29-30; 1 Corinthians 10:13; Ephesians 1:3-14; Philippians 1:6)**

**John 10:27-29 (NKJV)**

**[27] “My sheep hear My voice, and I know them, and they follow Me. [28] “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. [29] “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.**

## **Romans 8:1 (NKJV)**

**[1] There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.**

## **Romans 8:29-30 (NKJV)**

**[29] For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. [30] Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.**



## **Ephesians 1:3-14**

**We looked at it in the 2nd message of this series.**

## **1 Corinthians 10:13 (NKJV)**

**[13] No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.**

## **Philippians 1:6 (NKJV)**

**[6] being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ**

**Sources: [learnreligions.com](http://learnreligions.com)**

**[gotquestions.org](http://gotquestions.org)**

**[christianity.com](http://christianity.com)**

He believed God alone knows who is elect (saved) and who isn't. But, Calvin said, a moral life shows that a person is (probably) one of the elect.

**Calvin himself was intensely moral and energetic, and he impressed on others the need to work out their salvation - not to be saved but to show they are saved. This emphasis on doing, on acting to transform a sinful world, became one of the chief characteristics of Calvinism.**

**Matthew 3:8 (NKJV)**

**[8] “Therefore bear fruits worthy of repentance,**

**Matthew 10:37-38 (NKJV)**

**[37] “He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. [38] “And he who does not take his cross and follow after Me is not worthy of Me.**

**Ephesians 4:1 (NKJV)**

**[1] I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,**

**Colossians 1:10 (NKJV)**

**[10] that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;**

**1 Thessalonians 2:12 (NKJV)**

**[12] that you would walk worthy of God who calls you into His own kingdom and glory.**

**Scriptures that show we can lose our  
salvation.**

## **Ezekiel 18:19-32 (NKJV)**

**[19] “Yet you say, ‘Why should the son not bear the guilt of the father? ’Because the son has done what is lawful and right, and has kept all My statutes and observed them, he shall surely live.**

**[20] “The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.**

**[21] “But if a wicked man turns from all his sins which he has committed, keeps all My statutes, and does what is lawful and right, he shall surely live; he shall not die.**

**[22] “None of the transgressions which he has committed shall be remembered against him; because of the righteousness which he has done, he shall live.**

**[23] “Do I have any pleasure at all that the wicked should die?” says the Lord GOD, “and not that he should turn from his ways and live?”**



**[24] “But when a righteous man turns away from his righteousness and commits iniquity, and does according to all the abominations that the wicked man does, shall he live?”**

**All the righteousness which he has done shall not be remembered; because of the unfaithfulness of which he is guilty and the sin which he has committed, because of them he shall die.**

**[25] “Yet you say, ‘The way of the Lord is not fair. ’Hear now, O house of Israel, is it not My way which is fair, and your ways which are not fair?”**

**[26] “When a righteous man turns away from his righteousness, commits iniquity, and dies in it, it is because of the iniquity which he has done that he dies.”**

**[27] “Again, when a wicked man turns away from the wickedness which he committed, and does what is lawful and right, he preserves himself alive. [28]**

**“Because he considers and turns away from all the transgressions which he committed, he shall surely live; he shall not die.**

**[29] “Yet the house of Israel says, ‘The way of the Lord is not fair. ’O house of Israel, is it not My ways which are fair, and your ways which are not fair?’**

**[30] “Therefore I will judge you, O house of Israel, every one according to his ways,” says the Lord GOD. “Repent, and turn from all your transgressions, so that iniquity will not be your ruin.”**

**[31] “Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel? [32] “For I have no pleasure in the death of one who dies,” says the Lord GOD. “Therefore turn and live!”**

## **Matthew 7:13-23 (NKJV)**

**[13] “Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. [14] “Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.**

**[15] “Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. [16] “You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?**

**[17] “Even so, every good tree bears good fruit, but a bad tree bears bad fruit. [18] “A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. [19] “Every tree that does not bear good fruit is cut down and thrown into the fire. [20] “Therefore by their fruits you will know them.**

**[21] “Not everyone who says to Me, ‘Lord, Lord, ’shall enter the kingdom of heaven, but he who does the will of My Father in heaven.**

## **1 Thessalonians 4:1-5 (NKJV)**

**[1] Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; [2] for you know what commandments we gave you through the Lord Jesus.**

**[3] For this is the will of God, your sanctification: that you should abstain from sexual immorality; [4] that each of you should know how to possess his own vessel in sanctification and honor, [5] not in passion of lust, like the Gentiles who do not know God;**

**[22] “Many will say to Me in that day,  
‘Lord, Lord, have we not prophesied in  
Your name, cast out demons in Your name,  
and done many wonders in Your name?  
’[23] “And then I will declare to them, ‘I  
never knew you; depart from Me, you who  
practice lawlessness!’**

### **Hebrews 6:1-6 (NKJV)**

**[1] Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, [2] of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.**



**[3] And this we will do if God permits. [4] For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, [5] and have tasted the good word of God and the powers of the age to come,**

**[6] if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God and put Him to an open shame.**

**Hebrews 10:21-22 (NIV)**

**[21] and since we have a great priest over the house of God, [22] let us draw near to God with a sincere heart in full assurance of faith, .....**

**Hebrews 10:26-31 (NIV)**

**[26] If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,**

## **Numbers 15:22-31 (NKJV)**

**[22] ‘If you sin unintentionally, and do not observe all these commandments which the LORD has spoken to Moses— [23] ‘all that the LORD has commanded you by the hand of Moses, from the day the LORD gave commandment and onward throughout your generations—**

**[24] ‘then it will be, if it is unintentionally committed, without the knowledge of the congregation, that the whole congregation shall offer one young bull as a burnt offering, as a sweet aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one kid of the goats as a sin offering.**

**[25] ‘So the priest shall make atonement for the whole congregation of the children of Israel, and it shall be forgiven them, for it was unintentional; they shall bring their offering, an offering made by fire to the LORD, and their sin offering before the LORD, for their unintended sin.**

**[26] ‘It shall be forgiven the whole congregation of the children of Israel and the stranger who dwells among them, because all the people did it unintentionally. [27] ‘And if a person sins unintentionally, then he shall bring a female goat in its first year as a sin offering.**

**[28] ‘So the priest shall make atonement for the person who sins unintentionally, when he sins unintentionally before the LORD, to make atonement for him; and it shall be forgiven him.**

**[29] ‘You shall have one law for him who sins unintentionally, for him who is native-born among the children of Israel and for the stranger who dwells among them.**

**[30] ‘But the person who does anything presumptuously, (AMP - But the person who does anything [wrong] willfully and openly,) whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people.**

**[31] ‘Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt shall be upon him.’”**

## **Hebrews 10:26-31 (NIV)**

**[26] If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, [27] but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.**

**[28] Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. [29] How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?**

**[30] For we know him who said, “It is mine to avenge; I will repay,” and again, “The Lord will judge his people.” [31] It is a dreadful thing to fall into the hands of the living God.**

**2 Peter 1:3-11 (NKJV)**

**[3] as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,**



**[4] by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

### **2 Peter 1:5-8 (NIV)**

**[5] For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; [6] and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;**

**[7] and to godliness, brotherly kindness; and to brotherly kindness, love. [8] For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.**

**2 Peter 1:8 (NKJV)**

**[8] For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**[9] For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.**

**[10] Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; [11] for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.**