

A detailed nativity scene set against a dark, starry night sky. Mary, in a blue robe with a red sash, kneels in adoration of the infant Jesus who lies in a wooden manger. Joseph, in a brown robe, stands behind the manger. Two white sheep are in the foreground. The scene is illuminated by a soft, warm light.

Christmas

Luke 2:11

Luke 2:8-14 (NKJV)

8 Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. 9 And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. 10 Then the angel said to them, Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people.

11 For there is born to you this day in the city of David a Savior, who is Christ the Lord. 12 And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger. 13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying: 14 Glory to God in the highest, and on earth peace, goodwill toward men!

Luke 2:11 (NKJV)

11 For there is born to you this day in the city of David a Savior, who is Christ the Lord.

1) “There is Born” - a human being / person.

Genesis 3:15 (NKJV)

15 And I will put enmity between you and the woman, and between your seed and her Seed; he shall bruise your head, And you shall bruise His heel.

Isaiah 9:6-7 (NKJV)

6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

7 Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this.

Philippians 2:5-8 (AMP)

5 Let this same attitude and purpose and [humble] mind be in you which was in Christ Jesus: [Let Him be your example in humility:]

6 Who, although being essentially one with God and in the form of God [possessing the fullness of the attributes which make God God], did not think this equality with God was a thing to be eagerly grasped or retained,

7 But stripped Himself [of all privileges and rightful dignity], so as to assume the guise of a servant (slave), in that He became like men and was born a human being. 8 And after He had appeared in human form, He abased and humbled Himself [still further] and carried His obedience to the extreme of death, even the death of the cross!

Luke 2:11 (NKJV)

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2) “To You” - He was given to mankind / humans. (us)

John 1:1-2 (NIV)

**1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 He was with God in the beginning.**

John 1:10-14 (NIV)

10 He was in the world, and though the world was made through him, the world did not recognize him. 11 He came to that which was his own, but his own did not receive him. 12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God

13 children born not of natural descent, nor of human decision or a husband's will, but born of God. 14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.



Luke 2:11 (NKJV)

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(3) “This Day” - at the appointed time.

Galatians 4:4-5 (NKJV)

4 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, 5 to redeem those who were under the law, that we might receive the adoption as sons.

Daniel 9:24-27 - 70 Sevens (Years)

- 7 Sevens (49 years to the completion of the rebuilding of Jerusalem)**
- 69 Sevens (483 years to the Messiah being 'Cut Off')**
- 1 Seven (7 years of Tribulation)**

About 125 years ago Sir Robert Anderson unlocked the secret of Daniel's 70 weeks when he teamed up with the London Royal Observatory to discover that prophetic years are 360 days in length and consist of 12 months of 30 days each.

This is also the only way you can make the three measures of the Great Tribulation (1260 days, 42 months, or 3 1/2 years) come out the same. Therefore the 70 weeks of Daniel consist of 490 years of 360 days each. He published this discovery in a book called The Coming Prince, a commentary on Daniel's 70th Week.

From their research, we also know that exactly 483 years after the decree of Artaxerxes the Lord Jesus rode into Jerusalem on a donkey to shouts of “Blessed is the King who comes in the name of the Lord” (Luke 19:38)!

It was the only day in His life that He permitted His followers to proclaim Him as Israel’s King, fulfilling Daniel’s prophecy to the day! The Hebrew in Daniel 9:25 calls Him Messiah the Prince, denoting the fact that He was coming as the Anointed Son of the King and was not yet crowned King Himself.

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Luke 2:11 (NKJV)

11 For there is born to you this day in the city of David a Savior, who is Christ the Lord.

**(4) 'In the City of David' - Christ's Lineage,
City of David's Birth.**

Bethlehem is known as the City of David.

Scripture tells us that the prophet Samuel went to Bethlehem in search of a new king, just as the magi would years later. At God's direction Samuel found and anointed a young shepherd boy named David. (1 Samuel 16:4–13) The city of Bethlehem would eventually bear the title of the new king.

The prophets foretold that another King would rule and reign forever from David's line. After 400 years of silence, God held true to His promise and sent His son, Jesus Christ, the King of Kings, to be born in the same town as His servant David. "He will reign on David's throne and over his kingdom, establishing it and upholding it with justice and righteousness from that time on and forever" (Isaiah. 9:7)

John 1:29 (AMP)

29 The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world!
[Ex 12:3; Isa 53:7.]

John 1:36 (AMP)

36 And he looked at Jesus as He walked along, and said, Look! There is the Lamb of God!

1 Corinthians 5:7 (AMP)

7 Purge (clean out) the old leaven that you may be fresh (new) dough, still uncontaminated [as you are], for Christ, our Passover [Lamb], has been sacrificed.

Bethlehem was the place where lambs were raised for temple sacrifice.

Because the fields surrounding Bethlehem were a short distance from the Temple, they were designated as holy pastures for raising sacrificial lambs. At Migdal Eder, the Tower of the Flock, generations of shepherds tended their lambs. According to Exodus 29:38-46, two lambs had to be sacrificed every day.

Before David was king, he raised sheep in the same Bethlehem pastures that were likely home to the shepherds from Luke 2. In fact, the reason Mary and Joseph had to travel to Bethlehem was that they were required to pay taxes in their ancestral hometown and Joseph was a descendent of King David. Is it any wonder that God chose Bethlehem as the birthplace of Jesus, our Savior? He is “the Lamb of God, who takes away the sin of the world!” (John 1:29)



Luke 2:11 (NKJV)

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5) ‘A Savior’ - This is describing ‘WHAT’ he would do.



Psalms 130:8-131:1 (NIV)

8 He himself will redeem Israel from all their sins.....

Acts 13:23 (NIV)

23 From this man's descendants God has brought to Israel the Savior Jesus, as he promised.

Matthew 1:18-21 (NIV)

18This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. **19**Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. **21**She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.

Matthew 1:23-25 (NIV)

23 The virgin will be with child and will give birth to a son, and they will call him Immanuel which means, God with us. 24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. 25 But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

Luke 2:11 (NKJV)

11 For there is born to you this day in the city of David a Savior, who is Christ the Lord.

(6) Who is this person who can save people from their sins?

a. “Christ”

- > The Messiah; The Anointed One.

Luke 2:11 (NIV)

people. ¹¹Today in the town of David a Savior* has been born to you; he is Christ*[Or *Messiah*. “The Christ” (Greek) and “the Messiah” (Hebrew) both mean “the Anointed One”; also in verse 26.]*[[Mt 1:16](#); [16:16,20](#); [Jn 11:27](#); [Ac 2:36](#); [3:20](#); [S 9:22](#)] the Lord.* ¹²This will be a sign* to you: You will find a baby wrapped in cloths and lying in a manger.”

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b. “The Lord”

Strong’s Concordance - G2962

from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title):-- God, Lord, master, Sir.

Thayer's Greek / English Lexicon.

He to whom a person or thing belongs, about which he has the power of deciding; master, lord; used univ. of the possessor and disposer of a thing, the owner. One who has control of the person, the master. A title of honor, expressive of respect and reverence, with which servants salute their master.

Thayer, Joseph Henry. 1889. In A Greek-English Lexicon of the New Testament: Being Grimm's Wilke's Clavis Novi Testamenti, 365. New York: Harper & Brothers.

Colossians 1:16-18 (NIV)

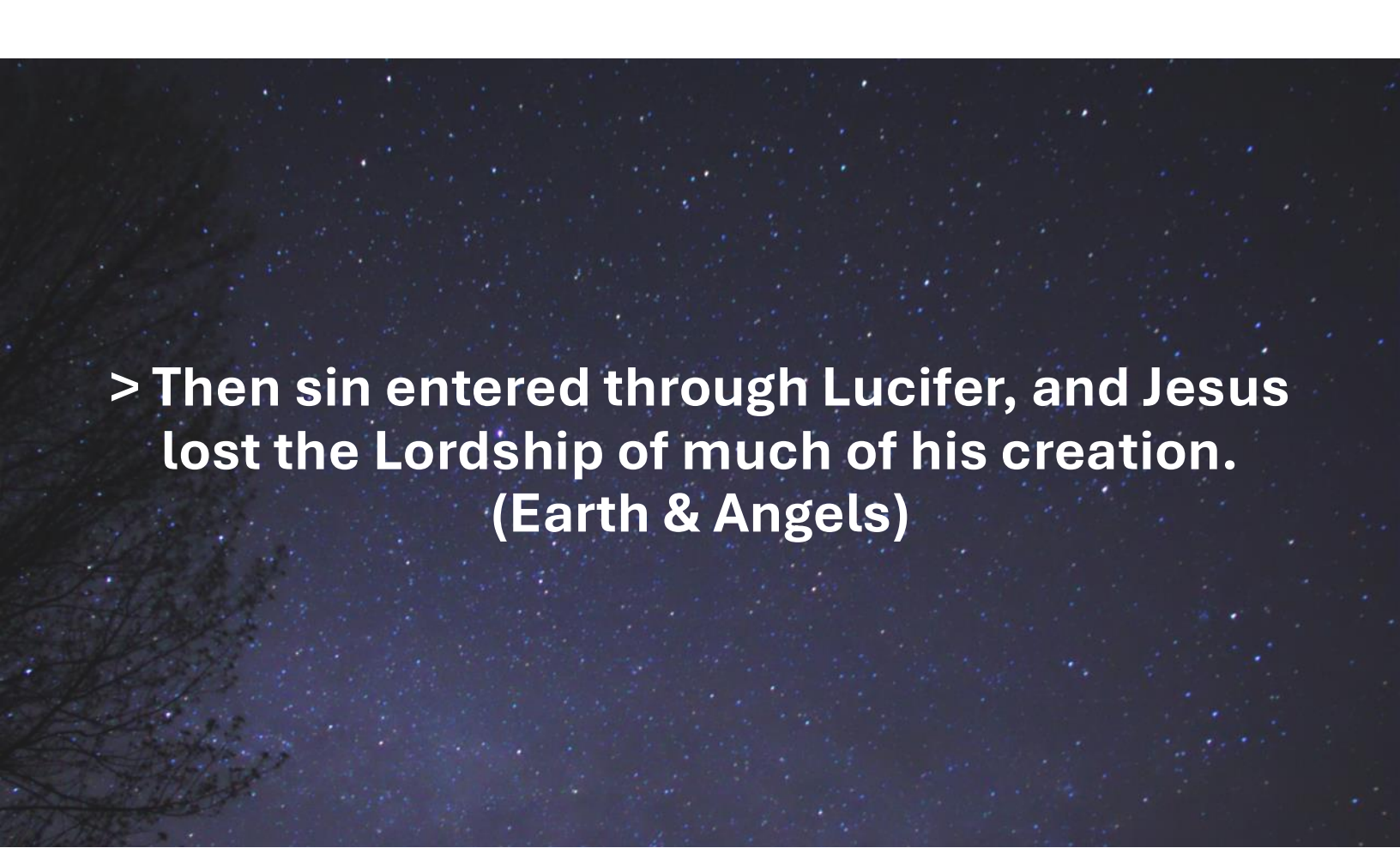
16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. 17 He is before all things, and in him all things hold together. 18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

(7) What is he going to do > Save us from our sins.

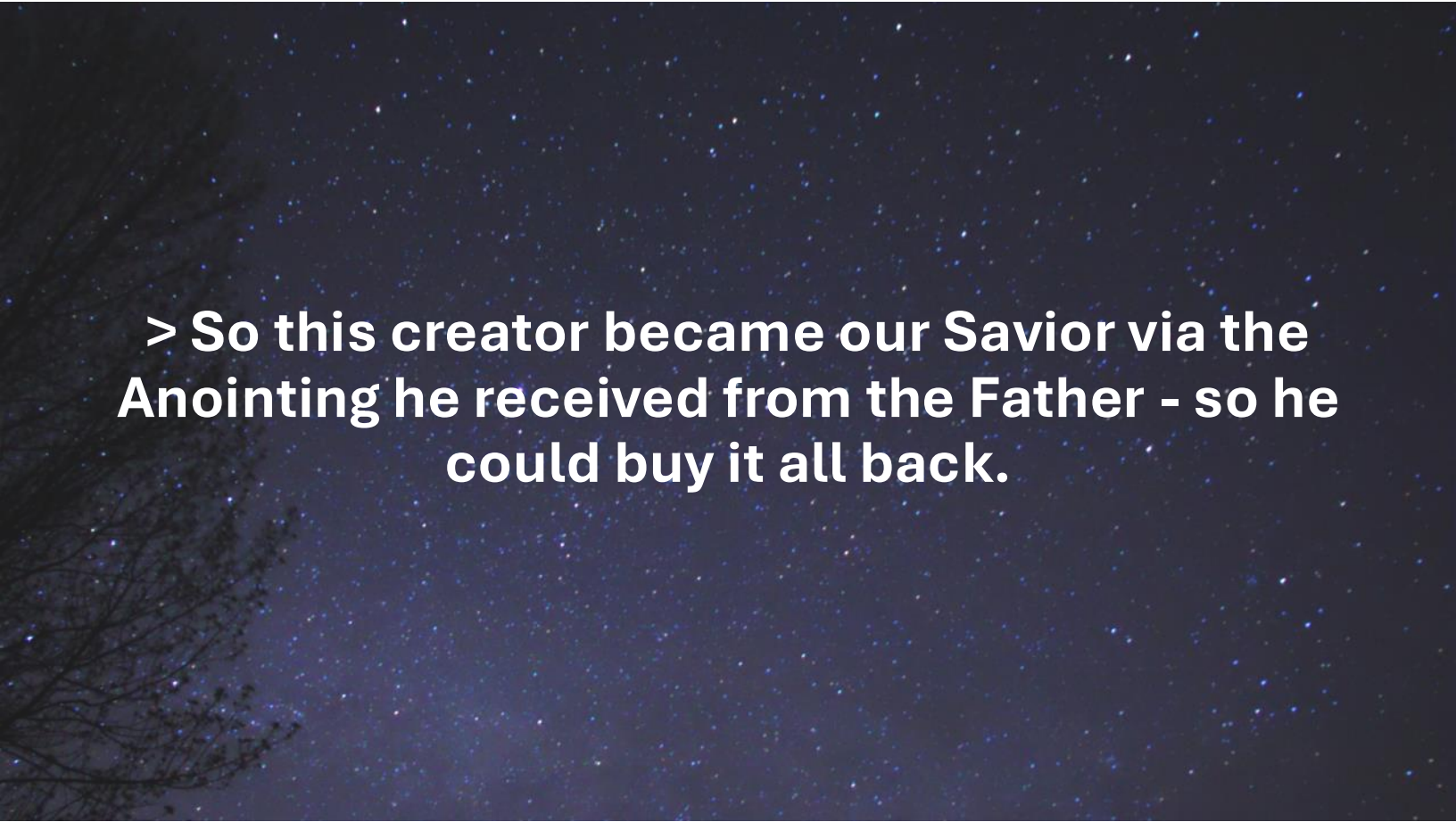
He can do that because of who he is:

- Christ.**
- The Lord.**

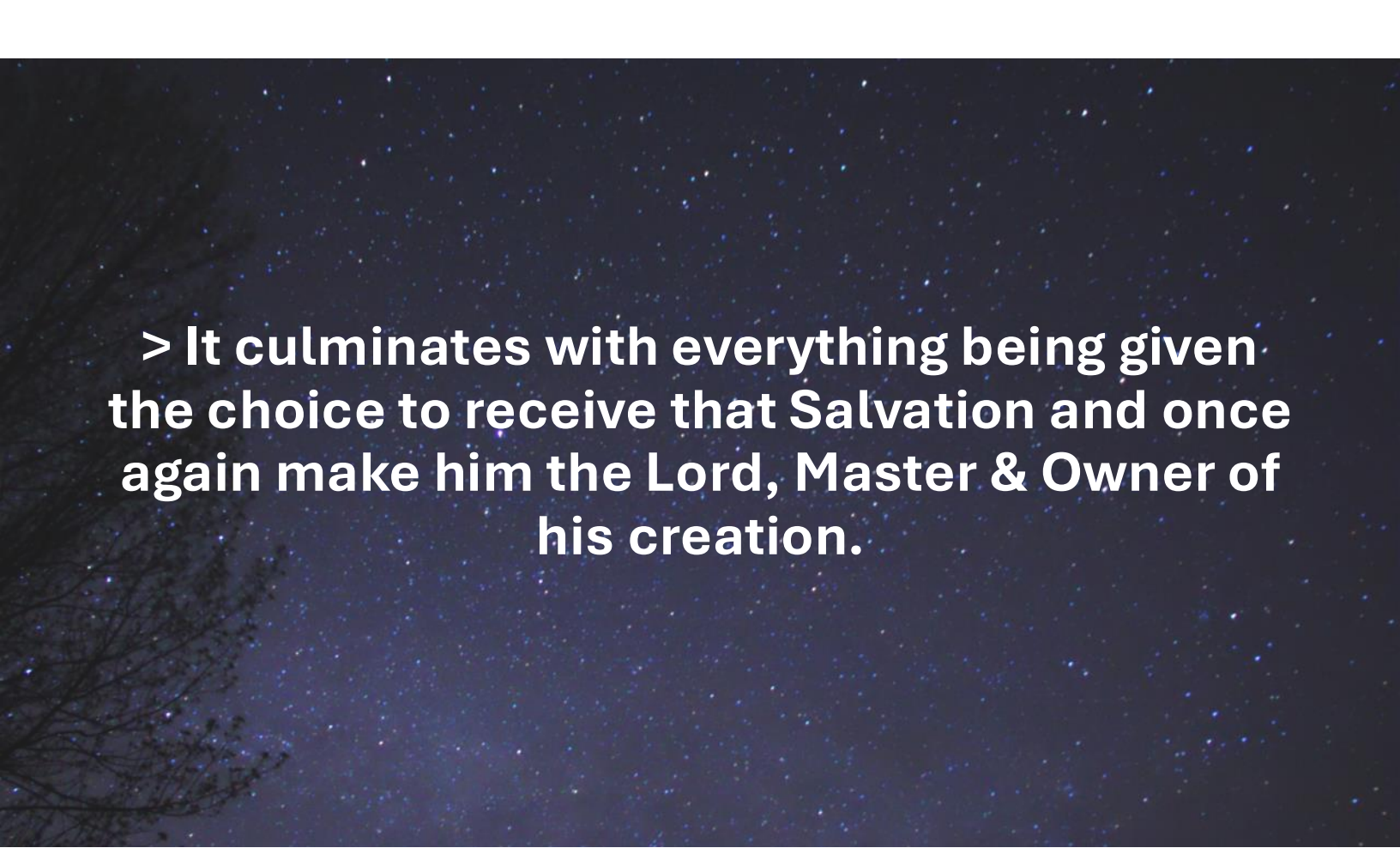
> It starts with Jesus being the creator and sustainer of all things in heaven & earth - (visible or invisible).



**> Then sin entered through Lucifer, and Jesus
lost the Lordship of much of his creation.
(Earth & Angels)**



**> So this creator became our Savior via the
Anointing he received from the Father - so he
could buy it all back.**



> It culminates with everything being given the choice to receive that Salvation and once again make him the Lord, Master & Owner of his creation.